Kacou 81 (Kc.81) : The false christs and the false prophets of Matthew 24:24

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 81 (KC.81):THE FALSE CHRISTS AND THE FALSE PROPHETS OF MATTHEW 24:24

(Preached on Thursday evening, October 30, 2008 in Anyama near Abidjan - Ivory Coast)

1 Well, Let's take our Bibles in Matthew 24:24 ... "For there shall arise false christs, and false prophets, and shall give great signs and wonders, so as to mislead, if possible, even the elect." Keep in this mind: "false christs, and false prophets...!"
2 First, what is an anointed? An anointed is a person on whom there is an anointing! And that anointing can lead him to manifest any gift of 1 Corinthians chapter 12. An anointed is neither announced by a precise verse of the Bible nor is he a carrier of the keys of the Kingdom of the Heavens!
3 An anointed is a man or even a woman who comes with miracles and wonders with no Message! And their miracles have no limit; they can even raise some dead people and in the Bible we saw Jannes and Jambres turning some dry pieces of wood into snakes. Like Moses, they turned dry sticks into living beings! But unlike them, Moses had the Word, a Message for all mankind.
4 Now, notice this: an anointed comes firstly with an anointing as his name indicates it. That is a property of his own! Anointed means: somebody upon whom there is an anointing! But as for the Word, an anointed cannot come with a particular revelation of the Word for a generation as we see it with the prophet messengers. But he comes with the existing Word.
5 An anointed comes with two things: the "It is written" or the "It is also written"! To the point that even his greeting can be a biblical verse. If it is not: "Shalom", then it is: "I greet you by these verses of Paul's to the Corinthians! I greet you by 2 Timothy."
6 But the prophet messenger comes with the Word as his name indicates it. In Hebrew, rabbi means: master but the Hebrew for prophet is nabi which means literally: mouthpiece of a divinity! A prophet comes with four things: The "It is written", the "It is also written", the "Thus saith the Lord" and the "I say unto you"! You see? An anointed comes with biblical verses and everything he says must be biblical but the prophet brings the revelation of the hidden mysteries! [Ed: The congregation says, "Amen!"].
7 An anointed does not even have the right to move a written Word. He only has to use it! When a bishop, a reverend, a pastor, an apostle, a church prophet, an evangelist or teacher begins to perform miracles while he is not the echo of what the prophet of his time is saying, he is an anointed and a servant of the devil. He believes himself serving God, he is sincere, he has revelations but he is a servant of the devil. [Ed: The congregation says, "Amen!"].
8 But the prophet can say: You have heard of a river in Eden but I say unto you that it is not a natural river but a spiritual one! The prophet can say that: You have heard that two angels went down to Sodom and Gomorrah but I say unto you that these two Angels are neither Gabriel and Michael nor Billy Graham and Osborn but Elijah and Moses! You see?
9 The prophet comes with a new revelation, announcing even what is not written! Because he is the continuity of the Bible, he is the continuity of God's revelation! The prophet can say, "I am the fulfilment of such a prophecy of the Bible, this passage of the Bible is related to me!"
10 The prophet can say, "Moses said that but now, I say this unto you!" [Ed: The congregation says, "Amen!"]. The Apostle Peter said, "Repent, and be baptised, each one of you, in the Name of Jesus Christ, for remission of sins...!"But I say unto you, "Repent, and be baptised, each one of you, in the Name of Jesus Christ, for restitution!"
11 And if I am a true prophet then any other baptism is false! You see? I can say, "You have been told that there are five ministries in Ephesians 4:11 but I say unto you that there are

only four ministries of the Word!" [Ed: The congregation says, “Amen!”]. William Branham and his posterity have been saved although having used King James, Scofield, Louis Segond bibles... but I, Prophet Kacou Philippe, I say unto you that: King James, Scofield and Louis Segond are passports to hell today! [Ed: The congregation says, “Amen!”].

12 An anointed has nothing to do with particular revelations concerning the Word of God! He can say exactly, "God reveals me that your name is this and that you will have a job, you will have a husband ... God reveals me that you will have a male child on such a date, his name will be this!" That’s all he can do. And he can only lead people, either to truth or to falsehood because apart from the prophet messenger who leads people to Christ, the prophets and anointed of the earth, whether they are of Matthew 24:24 or not, whether they are true or false, always lead people to something.

13 In the anticipated vision, when William Branham asked about where the Lord was, he was told, "He will come to you first and you will be judged according to the Word you preached and then, you will present us to Him! You will be judged not according to the miracles you performed but according to the Word you preached and then we who believed in your Message, you will present us to Him!"

14 William Branham did not say, "If Paul enters, we shall enter because I performed as many miracles as he did". But he said, "I have preached the way Paul did!" You see? The anointed don’t have their place there because it is about the Word. In the beginning was the Word and everything was created by the Word. And it is by the Word that we will be judged. And according to the Word that you have believed on the earth, you will be saved or condemned. [Ed: The congregation says, “Amen!”].

15 In the time of Noah, any true anointed had to lead people to Noah's Ark! Why? Because at that time, John 6:28 to 29, it was Noah! The work of God was to recognize Jehovah, the only true God and him that He sent, that is to say Noah! And John 3:16 was, "For God so loved the world, that he sent Noah his beloved Prophet, that whosoever believes on him may not perish in the Flood but be saved". You see? An anointed can only lead mankind to the Message of the living prophet of his time. [Ed: The congregation says, “Amen!”].

16 When Tommy Osborn preaches abroad, he leads all those who believe in him to any evangelical church! You see? The true christs lead believers to the Message of their time whereas the false christs lead believers towards a church or to the Bible. [Ed: The congregation says, “Amen!”].

17 Tommy Osborn is an anointed of Matthew 24:24! Billy Graham is an anointed of Matthew 24:24! Morris Cerullo is an anointed of Matthew 24:24! And even the Catholic charismatic renewal has had powerful anointed men! If somebody has no Message and performs miracles, he is not a prophet but he is an anointed! No matter the spirit that uses him, no matter his practices, he is an anointed! [Ed: The congregation says, “Amen!”].

18 Now when somebody also has a call, a commission and a message, that man is a prophet! You see? Joseph Smith the founder of the order of Mormons is a prophet, Charles Russell, the founder of the Jehovah's witnesses is a prophet, even Mahomet is a prophet but they are just false prophets because of their messages! You see? In the form, they are prophets because they have messages. They are spokesmen of a divinity but in the substance, they are false prophets because their messages are false! [Ed: The congregation says, "Amen!"].

19 Now notice one thing: a prophet is an anointed but an anointed is not necessarily a prophet! I take the example of journalists! A journalist is a presenter but almost all the presenters you see on TV or on radio are not journalists! Among themselves journalists and presenters, they know that but we who listen to them, do not know that! You see!

The Message of Matthew 25:6 - Integral text

20 In Africa, as soon as we see somebody who is in the medical profession or a man in a white blouse, we call him a doctor or physician, yet a male nurse is not a doctor! You see? Being a prophet means that you have a call, a commission and a Message which is not a repetition of what the Bible has already said! [Ed: The congregation says, “Amen!”].
21 Yet an anointed can come with an extraordinary ministry of healing, recite the entire Bible and work great wonders and miracles; and the Bible says that they will do so as to mislead even the elect if it were possible! But watch them and you will see that instead of re-baptising Christians, they will look for their collaboration. They can collaborate with churches, apostles, prophets, evangelists, teachers and pastors and even be renowned and very influential among them but he cannot re-baptise them.
22 But a true prophet messenger can neither collaborate nor fraternize with anyone, he cannot even play with the Barnabases who refuse to humble themselves! [Ed: The congregation says, “Amen!”].
23 Keep in mind that these anointed and prophets of Matthew 24:24 are thus ministries of Ephesians 4:11! There are true prophets as Acts 13:1 shows it. They are those who have a clearer and higher revelation on what the prophet messenger has said while remaining within the limits of what the prophet messenger of his time has said! And his preaching is the Message of the living prophet of his time.
24 There are always true anointed like Philip in Acts 8 to propel the Message of the prophet messenger and false anointed to lead people to themselves or to a prophet that they did not know, a prophet who is dead before their birth. As Deuteronomy 13:1 says it, false prophets always lead the people towards a church or towards something other than the Message of their time. [Ed: The congregation says, “Amen!”].
25 To end, keep in mind again that the work of an anointed remains within the boundaries of his country. Their ends of the earth are the boundaries of their country and when they go out of their country, it is for collaborations.
26 And on last Sunday, while I had to meet a prophet, he was sitting there with dull eyes, all drunk with alcohol and his men were stinking alcohol and holding cigarettes in their hands, other men wearing shorts, women in pair of trousers, transparent clothes with lipsticks and nail-polishes, ... This prophet was nothing but a pig farmer.*[Kc.23v5-6]*
27 And the Catholic, Protestant, evangelical and Branhamist leaders are nothing but pig farmers before God. And someday, they will all end up in homosexuality. And this all-drunk prophet could say, "I have got four thousand faithful!" All drunk he said, "Who said that drinking alcohol is a sin? What was the first miracle of Jesus"? He said, "If adultery leads to hell then what is the blood of Jesus for? Read the Bible well, it is the blasphemy against the Holy Spirit that leads to hell! ... Branham is the last prophet ...!" You see? He was saying that all drunk. To me, it was nothing but a pig farmer.
28 And such people, if you see them starving and throw the rest of your food in the dustbin, you have not sinned because, when God says, "Thou shalt love thy neighbour as thyself", He did not mean the devil! [Ed: The congregation says, “Amen!”].
29 Brothers and Sisters, the serpent and the swine are not our neighbours! You see? If Adam and Eve had understood that, things would not be so in Eden! You see? Your neighbour, it is this one who says, "I do want to go to church but I’m addicted to smoking or alcohol drinking!"
30 Your neighbour, it is this little girl who says, "I do want to go to church but my life is not worthy of a Christian, I am too impure!". This is your neighbour. But somebody who transports a bible thinking that by following all that is written in the bible he will go to

Heaven, it is a son of the devil; it is a descendant of the serpent and that one is not your neighbour. The Pharisees and the Sadducees, the Zealots, the Essenes were not the neighbours of the Lord Jesus Christ and the Apostles.
31 Those ones can lead you to sin, can lead you to the public confession without you knowing it! Like their great-grandfather in Eden, they are talented for sin! They can ask you for sweet beverages and as soon as you leave them, they return to the shop to change these sweet beverages for beers! [Ed: The congregation says, “Amen!”].
32 Well. I will read a passage in the book of our generation to end. It’s in Kc.23 "...You need to know that at the moment of the adultery act, the serpent had completely its human body. But, that reptile that is in the bush is the father of Cain as I am the father of my daughter Anna. Bone for bone, flesh for flesh. That reptile you can see in the bush is the ancestor of all those this Message condemns and who must not repent.
33 I challenge scientists to carry out the DNA test and tell me that what I’m saying is wrong! I have said that if a snake is killed, the members of these Catholic, Protestant, evangelical and Branhamist churches should have a pious thought for this snake. You know that in Africa many tribes do not eat some animals because they have been told that, in the past, their ancestor, during such a thing, transformed himself or was turned into that animal and that’s true... It is an animal but it is an ancestor of a human tribe. If he had had some children before becoming an animal, he remains the father of those children. That’s what happened in the Garden of Eden. And today, it is right that a Branhamist bows on the corpse of a boa or a python...! " [Ed: The congregation says, “Amen!”].
34 And look how snakes were duly represented at the cemetery during the burial service of Kacou Sévérin, causing panic in the cemetery there! That snake was coming to the funeral of Kacou Sévérin. It was coming to the funeral of a parent. And Kacou Sévérin’s wife said in a newspaper that it was a natural snake like any other! Exactly! It is a natural snake like any other but it is the ancestor of Kacou Sévérin and all the anointed and prophets of these Catholic, Protestant, evangelical and Branhamist churches including Islam and Judaism! And he that has ears to hear, let him hear!

Similar chapter: Kc.10